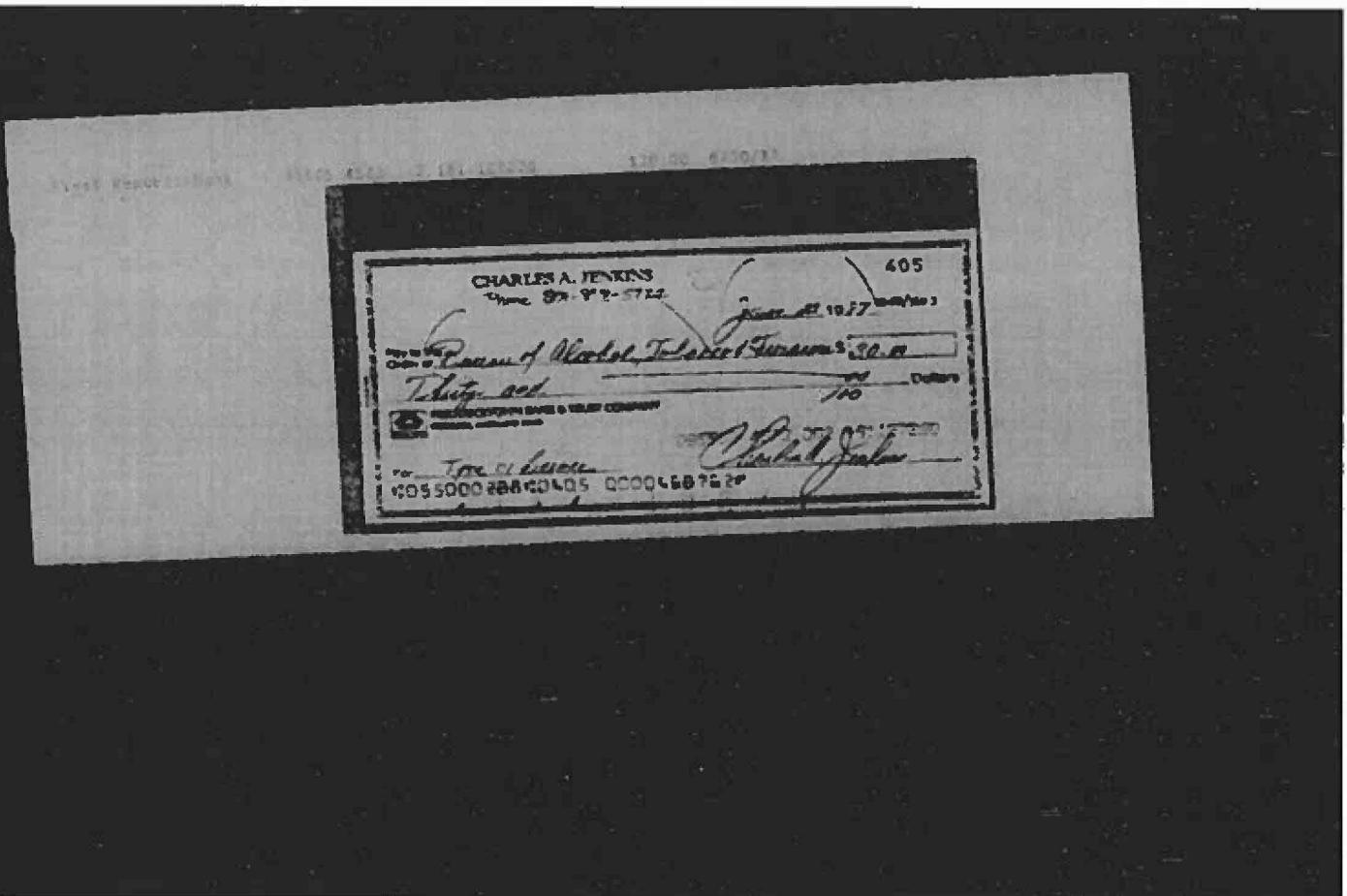


EXHIBIT 3



* * * * *



**NATIONAL ASSOCIATION OF
FEDERALLY LICENSED FIREARMS
DEALERS**

WILSON: THE LOST EPISTLE OF JAMES 103

* * * *

**NATIONAL ASSOCIATION OF
FEDERALLY LICENSED FIREARMS
DEALERS**



THE EDITIONS OF THE SECOND BOOK

Form Approved GPO No. 1710-0041 1-27-98
FOR ATF USE ONLY

**DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO AND FIREARMS**

**APPLICATION FOR LICENSE
UNDER 18 U.S.C. CHAPTER 44, FIREARMS**

NAME OF OWNER OR CORPORATION (if partnership, include name of each partner)
Charles A Jenkins

52-11521

2. TRADE OR BUSINESS NAME, IF ANY

3. EMPLOYER IDENTIFICATION NUMBER OR SOCIAL SECURITY NUMBER
213-60-8786

4. NAME OF COUNTY IN WHICH BUSINESS IS LOCATED
Frederick County MD

5. BUSINESS ADDRESS (BED) or MFR IN, CITY, STATE, ZIP CODE
*7107 Prospect Dr
Thurmont, MD 2788*

6. BUSINESS LOCATION (if no street address in reply 5, show directions and distance from nearest P.O. or city limit)

7. TELEPHONE NUMBER (include Area Code)
BUSINESS: *(301) 898-5722*
RESIDENCE: *(301) 898-5722*

8. IS ANY BUSINESS OTHER THAN THAT FOR WHICH THE LICENSE APPLICATION IS BEING MADE CONDUCTED ON THE APPLICANT'S PREMISES? (OR T.A.C. AND THE GENERAL NATURE OF THIS BUSINESS)
 YES NO

10. APPLICATION IS MADE FOR A LICENSE UNDER 18 U.S.C. CHAPTER 44 AS A (Check an "X" or indicate by) of the appropriate line. Submit the fee shown in column 11 with the application.

TYPE	DESCRIPTION OR LICENSE TYPE	X 104	FEE 104
01	DEALER IN FIREARMS OTHER THAN DESTRUCTIVE DEVICES OR AMMUNITION FOR OTHER THAN DESTRUCTIVE DEVICES (INCLUDES: Rifles, Shotguns, Pistols, Revolvers, Ammunition only, Gunsmith activities and National Firearms Act (NFA) Weapons)	X	\$20
02	PAWNBROKER DEALING IN FIREARMS OTHER THAN DESTRUCTIVE DEVICES OR AMMUNITION FOR FIREARMS OTHER THAN DESTRUCTIVE DEVICES		\$70
03	COLLECTOR OF CURIOS AND RELICS (Note: Omit items 11 and 12 if checked here and no other licenses are applied for.)		\$10
04	MANUFACTURER OF AMMUNITION FOR FIREARMS OTHER THAN DESTRUCTIVE DEVICES		\$100
05	MANUFACTURER OF FIREARMS OTHER THAN DESTRUCTIVE DEVICES		\$100
06	IMPORTER OF FIREARMS OTHER THAN DESTRUCTIVE DEVICES OR AMMUNITION FOR FIREARMS OTHER THAN DESTRUCTIVE DEVICES		\$100
08	DEALER IN DESTRUCTIVE DEVICES OR AMMUNITION FOR DESTRUCTIVE DEVICES		\$2000
10	MANUFACTURER OF DESTRUCTIVE DEVICES OR AMMUNITION FOR DESTRUCTIVE DEVICES		\$2000
11	IMPORTER OF DESTRUCTIVE DEVICES OR AMMUNITION FOR DESTRUCTIVE DEVICES		\$2000

MAKE CHECK OR MONEY ORDER PAYABLE TO THE BUREAU OF ALCOHOL, TOBACCO AND FIREARMS

NOTE: Applications according to statute to engage in business relating to NFA weapons (including destructive devices and ammunition for destructive devices) are referred to you, a special congressional committee consisting of Bureau of Alcohol, Tobacco and Firearms, Washington, D.C. 20530.

11. HOURS OF OPERATION OF APPLICANT'S BUSINESS

Day	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Day						9-5	X
Day							
Day							

12. ARE THE APPLICANT'S BUSINESS PREMISES OPEN TO THE GENERAL PUBLIC DURING THESE HOURS?
 YES
 NO (If "No," give explanation on separate sheet.)

13. IS APPLICANT PRESENTLY ENGAGED IN A BUSINESS REQUIRING A FEDERAL FIREARMS LICENSE? (If "Yes," answer 14.)
 YES NO

14. PRESENT LICENSE NUMBER

15. DESCRIBE SPECIFIC ACTIVITY APPLICANT IS ENGAGED IN, OR INTENDS TO ENGAGE IN, WHICH WILL REQUIRE A FEDERAL FIREARMS LICENSE (e.g., dealer in rifles, shotguns, revolvers and pistolammunition, dealer in automatic only, concealed, dealer in machine guns etc.)
*Would like to pursue part-time business as a start in the sale of sporting firearms (rifles, pistols, shotguns) and ammunition. If business grows would give serious consideration to full time business in future.
Thank you.*

16. NAME

17. LICENSE NUMBER

ATF F-7 (2010-02) - 1-264 PREVIOUS EDITIONS ARE OBSOLETE

<p>18. LIST BELOW THE INFORMATION REQUIRED FOR EACH INDIVIDUAL OWNER, TRUSTEE, PARTNER AND OTHER RESPONSIBLE PERSONS (IN TRUSTURE) IN THE APPLICANT BUSINESS. IF A FEMALE, LIST GIVEN NAMES AND MIDDLE. IF MARRIED - E. MARY ALICE ISMITH JONES, NOT "MRS. JOHN JONES." IF ADDITIONAL space is needed, use a separate sheet.)</p>				
FULL NAME	POSITION AND SOCIAL SECURITY NO.	HOME ADDRESS (Indicate ZIP Code)	PLACE OF BIRTH	DATE OF BIRTH
Charles Austin Jenkins	213-60-8786	7197 Prospect Dr Thurmont, MD 21788	Washington D.C. U.S.A.	7/21/62
<p>19. HAS APPLICANT OR ANY PERSON LISTED ABOVE, OR AS PTF IN THE FORM AND BELOW, EVER BEEN AN ALLEGED:</p> <p>A. HELD A FEDERAL FIREARMS LICENSE B. BEEN DENIED A FEDERAL FIREARMS LICENSE C. BEEN AN OFFICER IN A CORPORATION HOLDING A FEDERAL FIREARMS LICENSE D. BEEN AN EMPLOYEE RESPONSIBLE FOR PREPARING ACTIVITIES OF A FEDERAL FIREARMS LICENSE</p>				
<p>GIVE FULL DETAILS ON SEPARATE SHEET FOR ALL "Yes" ANSWERS IN ITEMS 20 & 21</p>				
<p>20. HAS APPLICANT OR ANY PERSON LISTED ABOVE EVER BEEN CONVICTED IN ANY COURT OF A CRIME PUNISHABLE BY IMPRISONMENT FOR A TERM EXCEEDING ONE YEAR?</p> <p>A. A FUGITIVE FROM JUSTICE B. AN ALIEN WHO IS ILLEGALLY OR UNLAWFULLY IN THE UNITED STATES C. UNDER 21 YEARS OF AGE D. AN UNLAWFUL USER OR ADDICTED TO MARIJUANA OR ANY DEPRESSANT, STIMULANT OR NARCOTIC DRUG</p>				
<p>21. HAS APPLICANT OR ANY PERSON LISTED ABOVE EVER BEEN DISCHARGED FROM THE ARMED FORCES UNDER DISHONORABLE CONDITIONS</p> <p>A. BEEN CONVICTED IN ANY COURT OF A CRIME PUNISHABLE BY IMPRISONMENT FOR A TERM EXCEEDING ONE YEAR B. BEEN DISCHARGED FROM THE ARMED FORCES UNDER DISHONORABLE CONDITIONS C. BEEN ADJUDICATED AS A MENTAL DEFECTIVE OR BEEN COMMITTED TO ANY MENTAL INSTITUTION D. PERMANENTLY LOST CITIZENSHIP BY BEING MADE A CITIZEN OF THE UNITED STATES</p>				
<p>22. CERTIFICATION: Under the penalties imposed by 18 U.S.C. § 926, I declare that I have reviewed this application and the documents submitted to support thereof, and to the best of my knowledge and belief, they are true, correct and complete.</p>				
<p>SIGN HERE:  TITLE: DATE: 3/10/87</p>				
<p>23. APPLICATION IS</p> <p><input type="checkbox"/> APPROVED <input type="checkbox"/> DISAPPROVED <input type="checkbox"/> TERMINATED</p>				
<p>REASONS FOR TERMINATED OR DISAPPROVED APPLICATION</p> <p>FOR ATF USE</p> <p>'LICENSE FEE WILL BE REFUNDED BY THE BUREAU OF ALCOHOL, TOBACCO AND FIREARMS</p> <p>SIGNATURE OF REGIONAL DIRECTOR (COMPLIANCE)</p> <p> DATE: 3/10/87</p>				
<p><small>*Information - A formal accusation of crime made by a prosecuting attorney, as distinguished from an indictment presented by a grand jury.</small></p> <p><small>*The usual sentence given by the judge after conviction - a "yes" answer is necessary if the judge would have given a sentence of more than one year. Also, a "yes" answer is required even if a conviction has been discharged, or made conditional pursuant to an expungement or rehabilitation statute. However, a crime punishable by imprisonment for a term exceeding 1 year does not include a conviction which is not an offense under the Federal Truth Commission Act.</small></p>				

DEPARTMENT OF THE TREASURY - BUREAU OF ALCOHOL, TOBACCO, AND FIREARMS FIREARMS TRANSACTION RECORD PART I — INTRA-STATE OVER-THE-COUNTER				Form Approved OMB No. 1512-0129 (2/29/88) TRANSFEE'S TRANSACTION SERIAL NUMBER 88-002
<small>NOTE: Please print clearly only. All entries on this form must be in ink. See Notices and Instructions on back.</small>				
SECTION A — MUST BE COMPLETED PERSONALLY BY TRANSFEE (OWNER) (See Notices and Instructions on back)				
1. TRANSFEREE'S OWNER NAME (Last, First, Middle) Forney Robert Franklin		2. GENDER MALE FEMALE	3. HEIGHT 5' 8"	4. WEIGHT 150
5. RESIDENCE ADDRESS (No., Street, City, State, ZIP Code) 531 Mary St. Frederick Md. 21701		6. DATE OF BIRTH MONTH DAY YEAR 11 10 55		7. PLACE OF BIRTH (City and State or City and Foreign Country) Fred. Md.
B. CERTIFICATION OF TRANSFEE (Owner) — An unlawful answer may subject you to criminal prosecution. Each question must be answered with a "yes" or a "no" marked in the box at the right of the question.				
8. Are you under indictment or information* in any court for a crime purchased by you yourself for a term exceeding one year? *A formal accusation of a crime made by a prosecuting attorney, as distinguished from an indictment presented by a grand jury.		No	9. a. Are you a fugitive from justice? <input type="checkbox"/> No	
b. Have you ever been adjudicated mentally defective or have you ever been committed to a mental institution? <input type="checkbox"/> No		No	c. Have you ever been discharged from the Armed Forces under dishonorable conditions? <input type="checkbox"/> No	
d. Are you an alien legally in the United States? <input type="checkbox"/> No		No	e. Are you a person who having been a citizen of the United States has renounced his citizenship? <input type="checkbox"/> No	
<small>I hereby certify that the answers to the above are true and correct. I understand that a person who answers "Yes" to any of the above questions is prohibited from purchasing and/or possessing a firearm, except as otherwise provided by Federal law. I also understand that the making of any false oral or written statement or the giving of any false or misrepresented identification with respect to this transaction is a crime punishable as a felony.</small>				
TRANSFEREE'S OWNER SIGNATURE <i>Robert T. Forney</i>		DATE 8/16/88		
SECTION B — TO BE COMPLETED BY TRANSFEE (SELLER) (See Notices and Instructions on back)				
THIS PERSON DESCRIBED IN SECTION A: <input checked="" type="checkbox"/> KNOWN TO ME <input checked="" type="checkbox"/> HAS IDENTIFIED HIMSELF TO ME IN THE FOLLOWING MANNER				
10. TYPE OF IDENTIFICATION (Owner's Name or identifier which shows name, date of birth, place of residence and signature) MD. Drivers Lic.		11. NUMBER ON IDENTIFICATION F-650-745-261-865		
<small>On the basis of (11) the documents in Section A, (12) the verification of identity noted in Section B, and (13) the information in the permanent file of Public United Contractors, it is my belief that it is not unusual for me to sell, barter, transport, or otherwise dispose of this firearm(s) described below and on the back to the person identified in Section A.</small>				
11. TYPE (Pistol, Revolver, Rifle, Shotgun, etc.)	12. MODEL	13. CALIBER OR GAUGE	14. SERIAL NO.	15. MANUFACTURER (and Importer, if any)
1. Rifle	2. Hunter	3. .300 Win Mag	4. 008101	5. Sako, Steiger Ind.
16. TRADE/INCORPORATE NAME AND ADDRESS OF TRANSFEREE (Seller) <small>(Print stamp may be used)</small> Charles A. Jenkins 7147 Prospect Dr. Thurmont, MD. 21788		17. FEDERAL FIREARMS LICENSE NO. <small>(Print stamp may be used)</small> 8-52-011-01-GH-11521		
<small>THE PERSON MAKING THE ACTUAL FIREARMS SALE MUST COMPLETE ITEMS 18 THROUGH 20.</small>				
18. TRANSFEREE'S OWNER SIGNATURE <i>Charles A. Jenkins</i>		19. TRANSFEREE'S TITLE Owner		20. TRANSACTION DATE 8/16/88
ATF F-4472 (3-80) (E) PART I (2-88)				

CONTINUATION OF ITEMS 11 THROUGH 15 FOR MULTIPLE PURCHASES OF FIREARMS (See Item 2 below)				
11. TYPE (Pistol, Revolver, Rifle, Shotgun, etc.)	12. MODEL	13. CALIBER OR GAUGE	14. SERIAL NO.	15. MANUFACTURER (and importer, if any)
1.				
2.				
3.				
4.				
5.				
6.				

Complete ATF F 5310.4 for multiple purchases of firearms (See item 10 above).

NOTICES AND INSTRUCTIONS**PAPERWORK REDUCTION ACT NOTICE**

The information required on this form is in accordance with the Paperwork Reduction Act of 1995. The purpose of the information is to determine the identity of the buyer/transferee to receive firearms under Federal law. The information is subject to inspection by ATF officers. The information on this form is required by 18 U.S.C. 923 and 922.

IMPORTANT NOTICES TO TRANSFERS (SELLER) AND TRANSFEREES (BUYER)

1. Under 18 U.S.C. 921-928 and 18 U.S.C. Appendix 1201-1202, firearms may not be sold to or received by certain persons. The information and certification on this form are designed so that a person licensed under 18 U.S.C. 921-928 may determine if he may lawfully sell or deliver a firearm to the person identified in Section A, and to alert the transferee/disperse of certain restrictions on the receipt and possession of firearms. This form should not be used for sales or transfers where neither person is licensed under 18 U.S.C. 921-928.

2. **WARNING**—The sale or delivery of a firearm by a licensee to an eligible purchaser who is acting as an agent, intermediary or "trans purchaser" for someone whom the licensee knows or has reasonable cause to believe is ineligible to purchase a firearm directly, may result in a violation of the Federal firearms laws.

3. The transferee/buyer of a firearm should be familiar with the provisions of law. Generally, 18 U.S.C. 921-928 prohibits the shipment, transportation or receipt in interstate commerce of a firearm by one who is under indictment or information for, or who has been convicted of, a crime punishable by imprisonment for a term exceeding one year; by one who is a fugitive from justice; by one who is an unlawful user of, or addicted to, marijuana or a depressant, stimulant or narcotic drug; or by one who has been adjudicated mentally defective or who has been committed to a mental institution. In addition, 18 U.S.C. Appendix 1201-1202 generally makes it unlawful for anyone who has been convicted of a crime punishable by imprisonment for a term exceeding one year, who has been discharged from the Armed Forces under dishonorable conditions, who has been adjudicated mentally incompetent, who, having been a citizen of the United States, has renounced his citizenship, or who is an alien legally in the United States, to possess a firearm.

KNOW YOUR CUSTOMER—Before a licensee may sell or deliver a firearm to a nonresident, the licensee must establish the identity, place of residence, and age of the buyer. Satisfactory identification should verify the buyer's name, date of birth, address, and signature. Thus, a driver's license or an identification card issued by a state in place of a license is particularly appropriate. Social Security cards are not acceptable because no address or date of birth is shown on the card. Also, alien registration, census cards, and military identification cards are not acceptable by themselves because the place of residence is not shown on the cards. However, although a particular document may not be sufficient to meet the identity requirement for identifying the buyer, any combination of documents which together disclose the required information concerning the buyer is acceptable.

INSTRUCTIONS TO TRANSFEREES (BUYERS)

4. The buyer/transferee of a firearm will, in every instance, personally complete Section A of the form and certify (sign) that the answers are true and correct. However, if the buyer is unable to read and/or write, the answers may be written by other persons, excluding the dealer. Two persons other than the dealer will then sign as witnesses to the buyer's answers and signature.

5. When the transferee (buyer) of a firearm is a corporation, company, association, partnership or other such business entity, an officer authorized to act on behalf of the business will complete and sign Section A of the form and attach a written statement, executed under penalties of perjury, stating:
 - (a) that the firearm is being acquired for the use of and will be the property of that business entity; and
 - (b) the name and address of that business entity.

INSTRUCTIONS TO TRANSFERS (SELLERS)

6. Should the buyer's name be illegible the seller shall print the buyer's name above the name printed by the buyer.
7. The transferor (seller) of a firearm will, in every instance, complete Section B of the form.
8. Additional firearms purchases made by the same buyer may not be added to this form after the seller has signed and dated it.
9. If more than six firearms are involved, the identification required by Section B, items 11 through 15, must be provided for each firearm. The identification of the firearms transferred in a transaction which covers more than six weapons may be on a separate sheet of paper which must be attached to the form covering the transaction.
10. In addition to completing this record, you must report any multiple-sale or other disposition of pistols or revolvers on ATF F 5310.4 in accordance with 27 CFR 178.12(b).

11. The transferor (seller) of a firearm is responsible for determining the lawfulness of the transaction and for keeping proper records of the transaction. Consequently, the transferor should be familiar with the provisions of 18 U.S.C. 921-928 and 18 U.S.C. Appendix 1201-1202, and the Federal firearms regulations, Title 27, Code of Federal Regulations, Part 178.

12. After you have completed the firearm transaction, you must make the completed, original copy of the ATF F 4473, Part I part of your permanent firearms records including any supporting documents. Please be chronological (by date), alphabetical (by names), or numerical (by transaction serial number), so long as all of your completed Forms 4473, Part I are listed in the same manner.

DEFINITIONS

1. **Inter-State Over-the-Counter Transaction**—The sale or other disposition of a firearm by the transferor (seller) to a transferee (buyer) who is a resident of the State in which the transferor's business is located, occurring at the transferor's business premises.
2. **Published Circulars**—The publication (ATF F 5300.5) comprising State firearms laws and local ordinances which is annually distributed to Federal firearms licensees by the Bureau of Alcohol, Tobacco and Firearms.

DEPARTMENT OF THE TREASURY — BUREAU OF ALCOHOL, TOBACCO, AND FIREARMS FIREARMS TRANSACTION RECORD PART I — INTRA-STATE OVER-THE-COUNTER					Form Approved: OMB No. 1512-0129 (2/29/98) TRANSFEREE'S TRANSACTION SERIAL NUMBER 87-005				
NOTE: Print in original only. All entries on this form must be in ink. See Notices and Instructions on reverse.									
SECTION A — MUST BE COMPLETED PERSONALLY BY TRANSFEREE (Buyer) (See Notices and Instructions on reverse)									
1. TRANSFEREE'S (Buyer's) NAME (Last, First, Middle) <i>Forney Robert Franklin</i>		2. MALE <input checked="" type="checkbox"/> FEMALE <input type="checkbox"/>	3. HEIGHT 5'8"	4. WEIGHT 150	5. RACE White				
6. RESIDENCE ADDRESS (No., Street, City, State, ZIP Code) <i>591 Mary st. Frederick Md. 21701</i>		7. DATE OF BIRTH MONTH DAY YEAR <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>11</td><td>10</td><td>55</td></tr></table>		11	10	55	8. PLACE OF BIRTH (City and State or City and Foreign Country) <i>Fred. Md.</i>		
11	10	55							
9. CERTIFICATION OF TRANSFEREE (Buyer) — An untruthful answer may subject you to criminal prosecution. Each question must be answered with a "yes" or a "no" inserted in the box at the right of the question.									
a. Are you under indictment or information* in any court for a crime punishable by imprisonment for a term exceeding one year? (NOTE: A "yes" answer is necessary if the judge could have given a sentence of more than one year. Also, a "yes" answer is required if a conviction has been discharged, set aside, or diminished pursuant to an arrangement of rehabilitation status. However, a "crime punishable by imprisonment exceeding one year" does not include a conviction which has been set aside under the Federal Youth Corrections Act, as evidenced by a copy of the certificate issued under 18 USC 5021.)		No	c. Are you a fugitive from justice?		No				
		No	d. Are you an unlawful user of, or addicted to, marijuana, or a depressant, stimulant, or narcotic drug?		No				
		No	e. Have you ever been adjudicated mentally defective or have you ever been committed to a mental institution?		No				
		No	f. Have you been discharged from the Armed Forces under dishonorable conditions?		No				
		No	g. Are you an alien illegally in the United States?		No				
		No	h. Are you a person who, having been a citizen of the United States, has renounced his citizenship?		No				
I hereby certify that the answers to the above are true and correct. I understand that a person who answers "Yes" to any of the above questions is prohibited from purchasing and/or possessing a firearm, except as otherwise provided by Federal law. I also understand that the making of any false oral or written statement or the furnishing of any false or misrepresented certification with respect to this transaction is a crime punishable as a felony.									
10. TRANSFEREE'S (Buyer's) SIGNATURE <i>Robert Forney</i>					DATE <i>03/89</i>				
SECTION B — TO BE COMPLETED BY TRANSFEROR (SELLER) (See Notices and Instructions on reverse)									
THIS PERSON DESCRIBED IN SECTION A: <input checked="" type="checkbox"/> IS KNOWN TO ME <input type="checkbox"/> HAS IDENTIFIED HIMSELF TO ME IN THE FOLLOWING MANNER									
11. TYPE OF IDENTIFICATION (Driver's license or identification which shows name, date of birth, place of residence, and signature) <i>MD. Driver's license</i>		12. NUMBER ON IDENTIFICATION <i>F-050-745-261-863</i>							
On the basis of (1) the statements in Section A; (2) the verification of identity noted in Section B; and (3) the information in the current list of Published Ordinances, it is my belief that it is not unlawful for me to sell, deliver, transport, or otherwise dispose of the firearm(s) described below and on the back to the person identified in Section A.									
13. TYPE (Pistol, Revolver, Rifle, Shotgun, etc.) <i>Pump Shotgun</i>	14. MODEL <i>SAS-12</i>	15. CALIBER OR GAUGE <i>12 Ga.</i>	16. SERIAL NO. <i>P20106</i>	17. MANUFACTURER (and importer, if applicable) <i>Franchi (F.I.E.)</i>					
18. TRADE/CORPORATE NAME AND ADDRESS OF TRANSFEROR (Seller) (Hand stamp may be used) <i>Charles A. Jenkins 7197 Prospect Dr., Thurmont, MD 21788</i>		19. FEDERAL FIREARMS LICENSE NO. (Hand stamp may be used) <i>8-52-011-01-GH-11521</i>							
THE PERSON MAKING THE ACTUAL FIREARMS SALE MUST COMPLETE ITEMS 18 THROUGH 20									
20. TRANSFEROR'S (Seller's) SIGNATURE <i>Charles A. Jenkins</i>		21. TRANSFEROR'S TITLE <i>Owner</i>		22. TRANSACTION DATE <i>3/89</i>					
ATF F 4473 (5-90) PART I (2-85)									

CONTINUATION OF ITEMS 11 THROUGH 15 FOR MULTIPLE PURCHASES OF FIREARMS (See Item 8 below)				
11. TYPE (Pistol, Revolver, Rifle, Shotgun, etc.)	12. MODEL	13. CALIBER OR GAUGE	14. SERIAL NO.	15. MANUFACTURER (and Importer, if any)
1.				
2.				
3.				
4.				
5.				

Complete ATF F 5310.4 for multiple purchases of firearms (See Item 8 above)

NOTICE AND INSTRUCTIONS**PAPERWORK REDUCTION ACT NOTICE**

The information required on this form is in accordance with the Paperwork Reduction Act of 1995. The purpose of the information is to determine the identity of the buyer/transferee to receive firearms under Federal law. The information is subject to inspection by ATF offices. The information on this form is required by 18 U.S.C. 923 and 923.

IMPORTANT NOTICES TO TRANSFEROR (SELLER) AND TRANSFeree (BUYER)

1. Under 18 U.S.C. 921-928 and 18 U.S.C. Appendix 1201-1203, firearms may not be sold or received by certain persons. The information and instructions on this form are designed so that a person licensed under 18 U.S.C. 921-928 may determine if he may lawfully sell or deliver a firearm to the person identified in Section A, and to assist the transferee (buyer) of certain restrictions on the receipt and possession of firearms. This form should not be used for sales or transfers where neither person is licensed under 18 U.S.C. 921-928.

2. **WARNING**—The sale or delivery of a firearm by a licensee to an unlicensed person who is acting as an agent, intermediary or "third purchaser" for someone whom the licensee knows or has reasonable cause to believe is incapable of purchasing a firearm directly, may result in a violation of the Federal firearms laws.

3. The transferee (buyer) of a firearm should be familiar with the provisions of law. Generally, 18 U.S.C. 921-928 prohibits the shipment, transportation or receipt or interstate commerce of a firearm by any who is under indictment or accused of, or who has been convicted of, a crime punishable by imprisonment for a term exceeding one year. By one who is a fugitive from justice, by one who is an unlawful user of, or addicted to, narcotics or a depressant, stimulant or narcotic drug, or by one who has been adjudged mentally defective or who has been committed to a mental institution, in addition, 18 U.S.C. Appendix 1201-1203 generally makes it unlawful for anyone who has been indicted of a crime punishable by imprisonment for a term exceeding one year, who has been discharged from the Armed Forces under dishonorable conditions, who has been adjudged mentally incompetent, who, having been a citizen of the United States, has renounced his citizenship, or who is an alien legally in the United States, to possess a firearm.

KNOW YOUR CUSTOMER—Before a licensee may sell or deliver a firearm to a nonlicensee, the licensee must ascertain the identity, place of residence, and age of the buyer. Satisfactory identification should verify the buyer's name, date of birth, address, and signature. Thus, a driver's license or an identification card issued by a State in place of a license is particularly appropriate. Social Security cards are not acceptable because no address or date of birth is shown on the card. Also, even though nonresident aliens and military identification cards are not acceptable to the licensee because the place of residence is not shown on the cards, however, although a particular document may not be sufficient to meet the identity requirement for identifying the buyer, any combination of documents which together disclose the required information concerning the buyer is acceptable.

INSTRUCTIONS TO TRANSFeree (BUYER)

4. The buyer (transferee) of a firearm will, in every material, personally complete Section A of the form and certify (sign) that the answers are true and correct. However, if the buyer is unable to read and/or write, the answers may be written by other persons, including the dealer. Two persons (other than the dealer) will then sign as witnesses to the buyer's answers and signature.

5. When the transferee (buyer) of a firearm is a corporation, company, association, partnership or other such business entity, an officer authorized to act on behalf of the business will complete and sign Section A of the form and attach a written statement, described under "signature," stating:

- (a) That the firearms is being acquired for the use of and will be the property of that business entity; and
- (b) the name and address of that business entity.

INSTRUCTIONS TO TRANSFerOR (SELLER)

6. Should the buyer's name be illegible the seller shall print the buyer's name above the name printed by the buyer.

7. The transferee (buyer) of a firearm will, in every material, complete Section B of the form.

8. Additional firearms purchases made by the same buyer may not be added to this form after the seller has signed and dated it.

9. If more than six firearms are involved, the identification required by Section B, Items 11 through 15, must be provided for each firearm. The identification of the firearms transferred in a transaction which covers more than six weapons may be on a separate sheet of paper which must be attached to the form covering the transaction.

10. In addition to completing this record, you must report any multiple sale or other disposition of pistols or revolvers on ATF F 5310.4 in accordance with 27 CFR 175.10(a).

11. The transferee (buyer) of a firearm is responsible for determining the lawfulness of the transaction and for keeping proper records of the transaction. Consequently, the transferee should be familiar with the provisions of 18 U.S.C. 921-928 and 18 U.S.C. Appendix 1201-1203, and the Federal Firearms regulations, Title 27, Code of Federal Regulations, Part 178.

12. After you have completed the "Buyer Identification," you must make the completed, original copy of the ATF F 4473, Part 1 part of your permanent firearms records, including any supporting documents. They may be chronological day files, reproduced the names or numbered the transaction serial numbers, or being all of your completed Forms 4473. Part 1 are filed in the same manner.

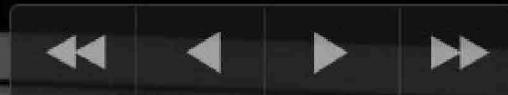
DEFINITIONS

1. **State-Over-The-Counter Transaction**—The sale or other disposition of a firearm by the transferee (buyer) to a transferee (seller) who is a non-resident of the State in which the transferee's business is located, occurring on the transferee's business premises.

2. **Published Addresses**—The publication ATF F 5310.4 containing state firearms laws and local addresses which is annually distributed by Federal Firearms Licensees by the Bureau of Alcohol, Tobacco and Firearms.

DEPARTMENT OF THE TREASURY - BUREAU OF ALCOHOL, TOBACCO, AND FIREARMS FIREARMS TRANSACTION RECORD PART I — INTRA-STATE OVER-THE-COUNTER				Form Approved: OMB No. 1512-0129 (2/28/88)		
<small>NOTE: Print in capital letters. All entries on this form must be in ink. See Notice and Instructions on back.</small>				TRANSFEREE'S TRANSACTION SERIAL NUMBER # 91-002		
SECTION A — MUST BE COMPLETED PERSONALLY BY TRANSFEREE (Buyer) (See Notice and Instructions on reverse.)						
1. TRANSFEREE'S (Buyer's) NAME AND FIRM NAME <i>Forney Robert Franklin</i>		2. HEIGHT 5'8"	3. WEIGHT 150	4. RACE White		
5. RESIDENCE ADDRESS (No., Street, City, State, ZIP Code) <i>531 Mary st. Frederick, Md. 21701</i>		6. DATE OF BIRTH MONTH DAY YEAR 11 10 55	7. PLACE OF BIRTH (City and State or City and Foreign Country) <i>Fred. Md.</i>			
8. CERTIFICATION OF TRANSFEREE (Buyer) — An untruthful answer may subject you to criminal prosecution. Each question must be answered with a "yes" or a "no" inserted in the box at the right of the question.						
a. Are you under indictment or information? In any court for a crime punishable by imprisonment for a term exceeding one year? "A former accusation of a crime made by a prosecuting attorney, as distinguished from an indictment presented by a grand jury."		No	c. Are you a fugitive from justice? No d. Are you an unlawful user of, or addicted to, marijuana, or a depressant, stimulant, or hallucinogenic drug? No e. Have you ever been adjudicated mentally defective or have you ever been committed to a mental institution? No f. Have you been discharged from the Armed Forces under dishonorable conditions? No g. Are you an alien illegally in the United States? No h. Are you a person who, having been a citizen of the United States, has renounced his citizenship? No			
b. Have you been convicted in any court of a crime punishable by imprisonment for a term exceeding one year? (NOTE: A "yes" answer is necessary if the judge could have given a sentence of more than one year. Also, a "yes" answer is required if a conviction has been probated, set aside, or dismissed pursuant to an arrangement or rehabilitation statute. However, a "no" answer punishable by imprisonment exceeding one year does not include a conviction which has been set aside under the Federal Youth Corrections Act, as evidenced by a copy of the certificate issued under 18 USC 5021.)						
<small>I hereby certify that the answers to the above are true and correct. I understand that a person who answers "Yes" to any of the above questions is prohibited from purchasing and/or possessing a firearm, except as otherwise provided by Federal law. I also understand that the making of any false oral or written statement, or the exhibiting of any false or misrepresented identification with respect to this transaction is a crime punishable as a felony.</small>						
TRANSFEREE'S (Buyer's) SIGNATURE <i>Robert Forney</i>			DATE <i>5/17/91</i>			
SECTION B — TO BE COMPLETED BY TRANSFEROR (Seller) (See Notice and Instructions on reverse.)						
THIS PERSON DESCRIBED IN SECTION A: IS UNKNOWN TO ME HAS IDENTIFIED HIMSELF TO ME IN THE FOLLOWING MANNER						
9. TYPE OF IDENTIFICATION (Driver's license or identification which shows name, date of birth, place of residence, and signature) <i>MD Driver's License</i>		10. NUMBER ON IDENTIFICATION <i>F-050-745-261-863</i>				
<small>On the basis of (1) the statements in Section A, (2) the verification of identity listed in Section B, and (3) the information in the current list of Prohibited Purchasers, it is my belief that it is not unlawful for me to sell, deliver, transport, or otherwise dispose of the firearms described below and give the same to the person identified on Section A.</small>						
11. TYPE (Pistol, Revolver, Rifle, Shotgun, etc.) <i>Rifle (Syrte)</i>	12. MODEL <i>H-BRK R6601</i>	13. CALIBER OR GAUGE <i>.223 Rem</i>	14. SERIAL NO. <i>MN019682</i>	15. MANUFACTURER (and importer, if any) <i>Colt</i>		
16. TRADE/CORPORATE NAME AND ADDRESS OF TRANSFEROR (Seller) <small>(Hand stamp may be used)</small>			17. FEDERAL FIREARMS LICENSE NO. <small>Stamp stamp may be used</small> <i>J-52-0H-01-64-11521</i>			
<small>THE PERSON MAKING THE ACTUAL FIREARMS SALE MUST COMPLETE ITEMS 18 THROUGH 20</small>						
18. TRANSFEROR'S (Seller's) SIGNATURE <i>Charles A. Jenkins</i>		19. TRANSFEROR'S TITLE <i>Owner</i>		20. TRANSACTION DATE <i>5/17/91</i>		
<small>ATF F-4473 (5-2008) PART 12-451</small>						





ATF FORM F 2310.4 PART B (Rev. 1-23) THROUGH 15 FOR MULTIPLE PURCHASES OF FIREARMS (See Item 9 Below)				
11. TYPE (Pistol, Revolver, Rifle, Shotgun, etc.)	12. MODEL	13. CALIBER OR GAUGE	14. SERIAL NO.	15. MANUFACTURER (and Importer, if any)
1.				
2.				
3.				
4.				
5.				
6.				

Complete ATF F 2310.4 for multiple purchases of firearms (See item 15 below).

NOTICES AND INSTRUCTIONS**PAPERWORK REDUCTION ACT NOTICE**

The information required on this form is in accordance with the Paperwork Reduction Act of 1995. The purpose of the information is to determine the identity of the buyer (transferee) to receive firearms under Federal law. The information is subject to inspection by ATF officers. The information on this form is required by 18 U.S.C. 923 and 923.

IMPORTANT NOTICES TO TRANSFEROR (SELLER) AND TRANSFeree (BUYER)

1. Under 18 U.S.C. 921-928 and 18 U.S.C. Appendix 1201-1203, firearms may not be sold to or received by certain persons. The information and classification on this form are designed so that a person licensed under 18 U.S.C. 921-928 may determine if the person may lawfully sell or deliver a firearm to the person identified in Section A, and in doing the same, the transferor (seller) of this form reduces the record-keeping and possession of firearms. This form should not be used for sales or transfers where neither person is licensed under 18 U.S.C. 921-928.

2. **WARNING:**—The sale or delivery of a firearm by a licensee to an eligible purchaser who is acting as an agent, intermediary or "straw purchaser" for someone whom the licensee knows or has reasonable cause to believe is ineligible to purchase a firearm directly, may result in a violation of the Federal firearms laws.

3. The transferee (buyer) of a firearm should be familiar with the provisions of law. Generally, 18 U.S.C. 921-928 prohibits the shipment, transportation or receipt in interstate commerce of a firearm by one who is under indictment or information for, or who has been convicted of, a crime punishable by imprisonment for a term exceeding one year; by one who is a fugitive from justice; by one who is an unlawful user of, or addicted to, narcotics or a depressant, stimulant or narcotic drug; or by one who has been adjudicated mentally defective or who has been committed to a mental institution. In addition, 18 U.S.C. Appendix 1201-1203 generally makes it unlawful for anyone who has been convicted of a crime punishable by imprisonment for a term exceeding one year, who has been discharged from the Armed Forces under dishonorable conditions, who has been adjudicated mentally incompetent, who, having been a citizen of the United States, has renounced his citizenship, or who is an alien illegally in the United States, to possess a firearm.

KNOW YOUR CUSTOMER—Before a licensee may sell or deliver a firearm to a nonlicensee, the licensee must establish the identity, place of residence, and age of the buyer. Satisfactory identification should verify the buyer's name, date of birth, address, and signature. Thus, a driver's license or an identification card issued by a State in place of a license is particularly appropriate. Social Security cards are not acceptable because no address or date of birth is shown on the card. Also, alien registration cards and military identification cards are not acceptable by themselves because the State of residence is not shown on the card. However, although a particular document may not be sufficient to meet the statutory requirement for identifying the buyer, any combination of documents which together disclose the required information concerning the buyer is acceptable.

INSTRUCTIONS TO TRANSFEREE (BUYER)

4. The buyer (transferee) of a firearm will, in every instance, personally complete Section A of the form and certify (sign) that the answers are true and correct. However, if the buyer is unable to read and/or write, the answers may be written by other persons, including the dealer. Two persons other than the dealer will then sign as witnesses to the buyer's answers and signature.

5. When the transferee (buyer) of a firearm is a corporation, company, association, partnership or other such business entity, an officer authorized to act on behalf of the business will complete and sign Section A of the form and attach a written statement, executed under penalties of perjury, stating

- (a) that the firearm is being acquired for the use of and will be the property of that business entity, and
- (b) the name and address of that business entity.

INSTRUCTIONS TO TRANSFEROR (SELLER)

6. Should the buyer's name be illegible the seller shall print the buyer's name above the name printed by the buyer.

7. The transferee (buyer) of a firearm will, in every instance, complete Section B of the form.

8. Additional firearms purchases made by the same buyer may not be added to this form after the seller has signed and dated it.

9. If more than six firearms are transferred, the identification required by Section B, items 11 through 15, must be provided for each firearm. The identification of the firearms transferred in a transaction which covers more than six weapons may be on a separate sheet of paper which must be attached to this form covering the transaction.

10. In addition to completing this record, you must report any multiple sale or other disposition of pistols or revolvers on ATF F 2310.4 in accordance with 27 CFR 178.10(a).

11. The transferee (buyer) of a firearm is responsible for documenting the lawfulness of the transaction and for keeping proper records of the transaction. Consequently, the transferee should be familiar with the provisions of 18 U.S.C. 921-928 and 18 U.S.C. Appendix 1201-1203, and the Federal Firearms regulations, Title 27, Code of Federal Regulations, Part 178.

12. After you have completed the firearm transaction, you must make the completed, original copy of the ATF F 4473, Part I of your permanent firearms records including any supporting documents. Filing may be chronological (by date, alphabetical by name), or numerical by transaction serial number, for long as all of your completed Forms 4473, Part I are filed in the same manner.

DEFINITIONS

1. **Inter-State Over-the-Counter Transaction**—The sale or other disposition of a firearm by the transferee (buyer) to a transferee (buyer) who is a resident of the State in which the transferee's business is located, occurring on the transferee's business premises.
2. **Published Ordinances**—The publication (ATF F 5300.5) containing State firearms laws and local ordinances which is annually distributed to Federal firearms licensees by the Bureau of Alcohol, Tobacco and Firearms.

DEPARTMENT OF THE TREASURY - BUREAU OF ALCOHOL, TOBACCO AND FIREARMS
RENEWAL OF FIREARMS LICENSE

If you want to renew your firearms license, you MUST file this renewal form BEFORE the expiration date shown below. WARNING: There are criminal penalties for continuing your firearms business without renewing your license. Carefully read and follow the instructions on the back of this form.

YOU MUST COMPLETE AND SIGN THE RENEWAL QUESTIONNAIRE ON THE BACK OF THIS FORM.

Form Application No. 1072-0048 (7-27-79)

CHIEF, F & B LICENSING CENTER

DIRECT ATF CORRESPONDENCE TO		ATF, P.O. BOX 2994 ATLANTA, GA 30301-2994	LICENSING NUMBER 8-52-011-01-04-11521
			EXPIRATION DATE AUGUST 1, 1990
NAME		JENKINS, CHARLES A	LICENSED PREMISES 7197 PROSPECT DRIVE THORNTON, MD 21788
TYPE OF LICENSE		01 - DEALER IN FIREARMS OTHER THAN DESTRUCTIVE DEVICES	
USE THIS SPACE TO CORRECT SPACING		3 0 0 0 3 3 6 0 7 9	AMOUNT \$30.00
MAIL YOUR FEE PAYABLE TO THE BUREAU OF ALCOHOL, TOBACCO AND FIREARMS AND THIS FORM TO ATF AT:		JENKINS, CHARLES A 7197 PROSPECT DRIVE THORNTON, MD 21788	
P.O. BOX 85505 DALLAS, TEXAS 75285		MAILED ADDRESS 6195 JUL 15 1990 P 7197 PROSPECT	

CAUTION: FEDERAL LICENSES ARE NOT TRANSFERABLE. IF THERE HAS BEEN A CHANGE IN THE OWNERSHIP OR CONTROL OF THE PREVIOUS BUSINESS, YOU MUST FILL OUT THIS FORM TO OBTAIN A NEW LICENSE. FAILURE TO DO SO MAY SUBJECT YOU TO FINE AND PENALTY. FOR MORE INFORMATION, CALL 1-800-522-5237.

1. Fill in the front of this form with all pertinent information, including your address, phone number and the name of the business you are doing business under. Fill in the space provided on the front of this form.

2. **FILL OUT THE QUESTIONNAIRE BELOW AND SIGN IT.**

GENERAL INSTRUCTIONS:

1. Make the check or money order payable to the Bureau of Alcohol, Tobacco and Firearms. This request has no monetary value.
2. Mail the check or money order to the Bureau of Alcohol, Tobacco and Firearms. The request has no monetary value.

PERSONAL QUESTIONNAIRE:

The following questions apply to every part of the licensee's corporation, partnership or association to any other person who has the power to direct the management and policies of their business.

1. Are you presently under indictment or investigation in a court for a crime (including a minor offense) for a term exceeding 1 year?

2. Are you presently awaiting arraignment, sentencing, the start of the trial or preliminary examination and the date is within 1 year? (If you are awaiting trial for a crime which is not a felony, just complete the magnus form which is available at your local post office or from your attorney. If you are awaiting trial for a minor offense, complete the application form distinguished from an indictment presented by a trial date and a trial date which is within 1 year.)

3. Have you ever been convicted of a crime punishable by imprisonment for a term exceeding 1 year?

4. Are you presently awaiting a conviction of a crime punishable by imprisonment for a term exceeding 1 year?

5. Are you presently awaiting arraignment, sentencing, the start of the trial or preliminary examination and the date is within 1 year? (If you are awaiting trial for a minor offense, complete the application form which applies in paragraph 2.)

NOTE: In question 1 and 2, you must answer "no" if the judge could have denied a sentence of imprisonment for more than 1 year. A "YES" answer to either question 1 or question 2 would be a violation of the law. If the answer has been answered "yes" and you have had your trial rights restored and under the laws of your state have been exhausted, you may be excused from answering this question.

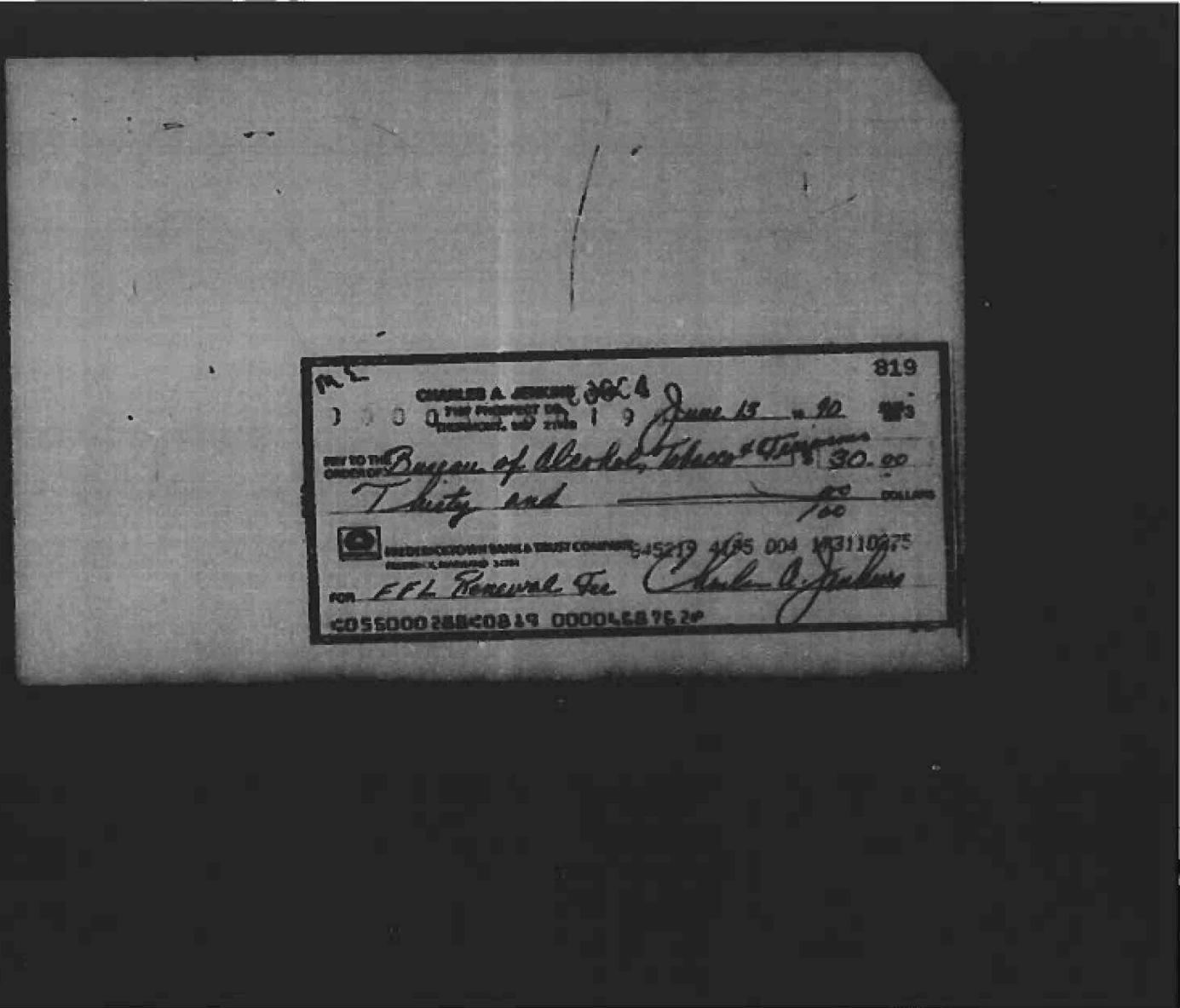
FALSE STATEMENT OR FRAUDULENT NOTICE: This form is in accordance with the Firearms Control Act of 1968. The information contained herein is required by statute & cannot and is mandatory by the U.S. (U.S.C. 923). The information contained herein is subject to inspection by the Bureau of Alcohol, Tobacco and Firearms. Any false statement or information contained herein will be subject to criminal penalties. Questions concerning the laws of the Bureau of Alcohol, Tobacco and Firearms should be directed to Records Management Office, Information Programs Branch, Room 110, Bureau of Alcohol, Tobacco and Firearms, 1200 Pennsylvania Avenue, NW, Washington D.C. 20536, or the Office of Management and Budget, Partnership Reduction Division 11757-0043, Washington, D.C. 20580.

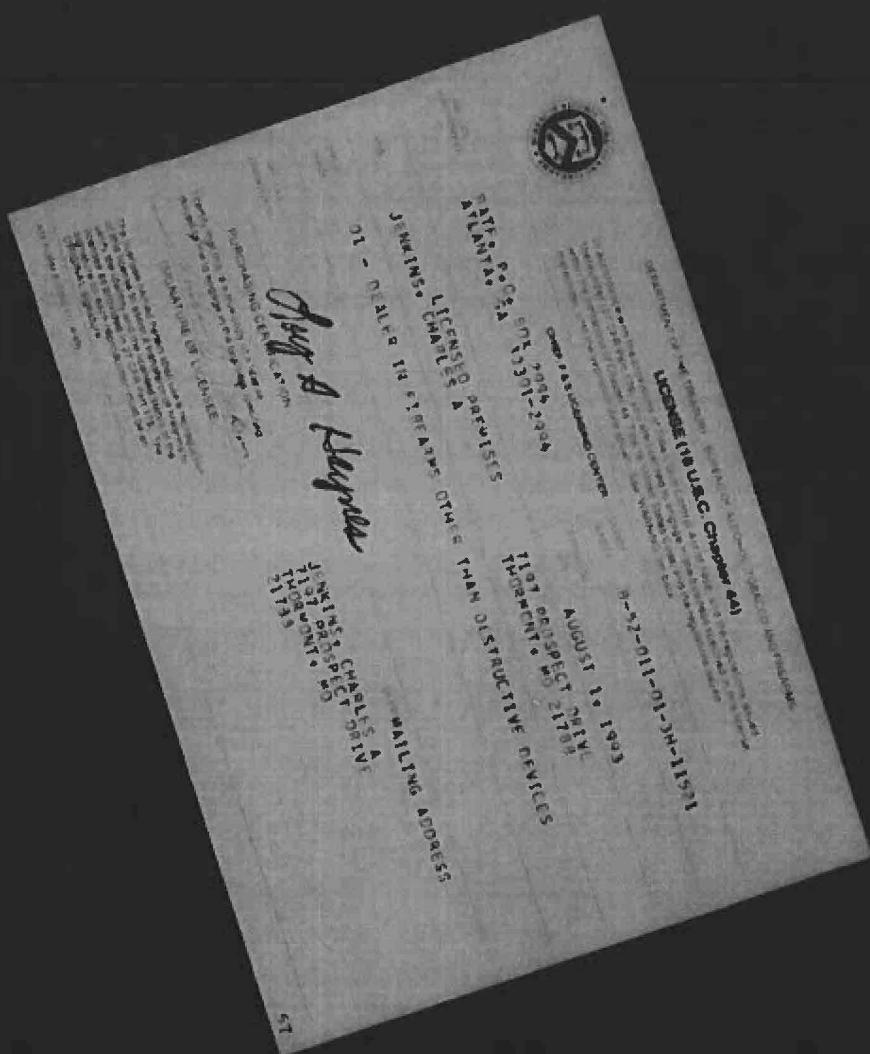
Under the penalties provided by 18 U.S.C. 924, I certify that the statements contained in this application and any attached exhibits are true and correct to the best of my knowledge and belief.

Charles Johnson Date 6/13/90
Owner

Printed name or title of a corporation
Current Telephone Number **301-812-5705**

ATF Form 8 (5310-11) PART 1-6-28





FEDERAL LICENSING: OBR ACTIVE DATE 10/16/96
USERID L232JT LICENSE DATA TIME 07:02:35

LICENSE NO. 9 52 011 01 6H 11521



SAF

RIN:

LICENSEE NAME:
JENKINS, CHARLES A.

PREMISES ADDRESS:
7197 PROSPECT DRIVE

TRADENAME:

THORMONT MD 21788 0000
MAILING ADDRESS:
7197 PROSPECT DRIVE

PHONE 301 998 5722
ADATE 7/08/87 CDATE

MD 21788 0000
INSPDTE RARECDE 8/02/96
DATE 7/07/93 -> CNTL: LI 96
----- OUT OF BUSINESS LICENSE DATA ----- USER: DATE:
DIS CODE 1 DIS DATE 10/16/96 RDS SUC NAME
LTD DATE OBR FILE F81666 DATE ACQ REMARKS

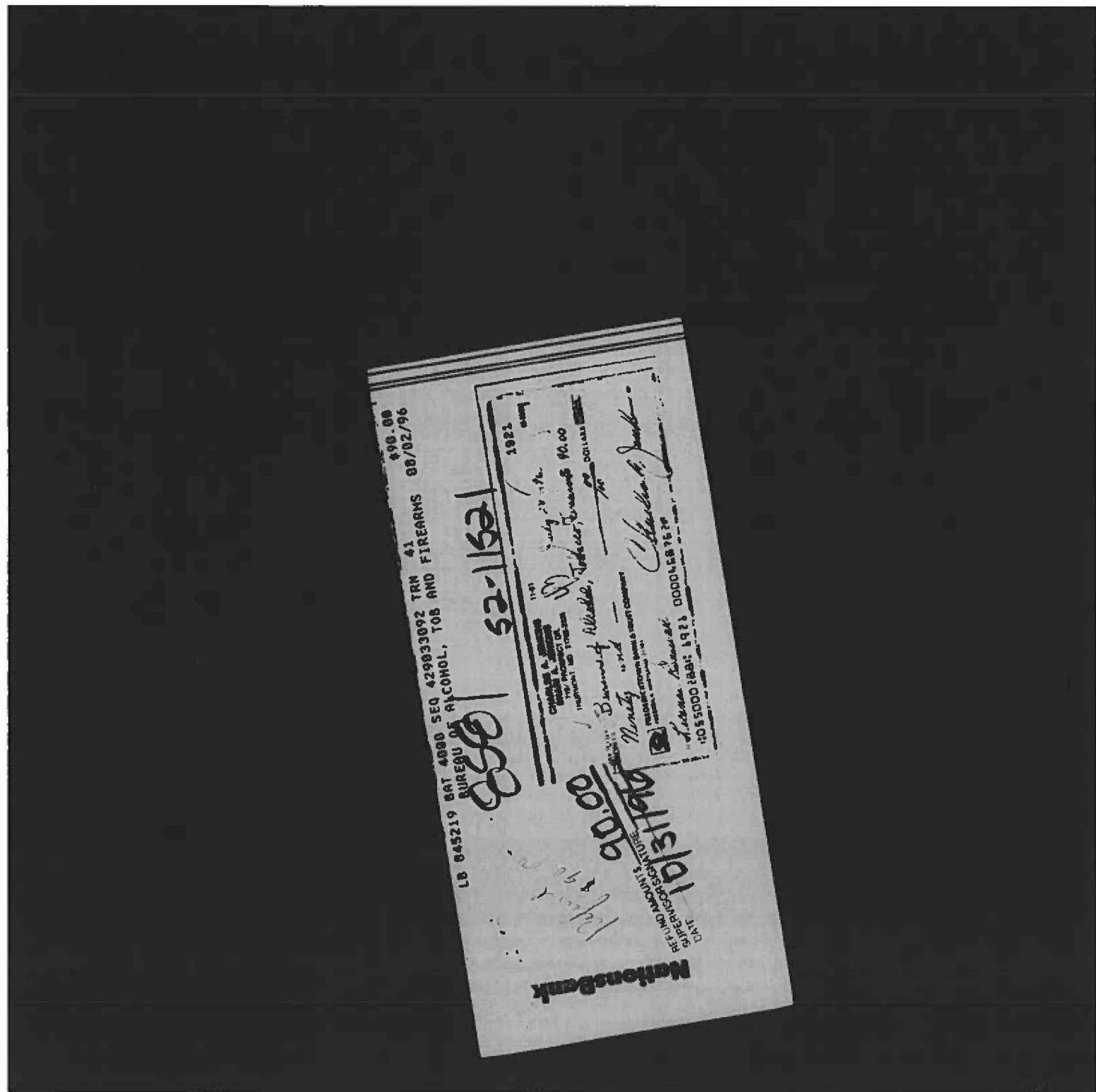
DIS CODE 1 DIS DATE 10/16/96 RDS SUC NAME
LTD DATE OBR FILE F81666 DATE ACQ REMARKS

PFL=HELP PF2=CANCEL ENTER=VALIDATE PF4= UPDATE PPS=RESP PERSONS PF6=MICRO
DATA IS VALID, PRESS PF4 TO UPDATE
Online to ATFHOST (02) 045#

GM DOS 8

Received by: [Signature]
Presented by: [Signature]

Date: 10-24-96



FBI
Form Approved
FOR ATF USE ONLY

DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO AND FIREARMS
APPLICATION FOR LICENSE
UNDER 18 U.S.C. CHAPTER 44, FIREARMS

1. NAME OF OWNER OR CORPORATION (If partnership, include name of each partner)
Charles Austin Jenkins

2. TRADE OR BUSINESS NAME, IF ANY

4. NAME OF COUNTY IN WHICH BUSINESS IS LOCATED
Frederick County, MD

5. BUSINESS ADDRESS (P.O. Box or street no. city, State, Zip Code)
FOP, Lodge 102
5711 Industry Lane
Frederick, MD 21704

3. EMPLOYER IDENTIFICATION NUMBER
213-60-3736

6. MAILING ADDRESS (If different from address in Item #5)
7-47 Prospect Dr
Thurmont, MD 21788

7. TELEPHONE NUMBER
HOME: 301 818-3722
BUSINESS: 301 818-3722
RESIDENCE: 301 818-3722

8. APPLICANT'S BUSINESS IS

INDIVIDUALLY OWNED A CORPORATION A PARTNERSHIP OTHER (Specify) _____

9. DESCRIBE SPECIFIC ACTIVITY APPLICANT IS ENGAGED IN, OR INTENDS TO ENGAGE IN, WHICH WILL REQUIRE A FEDERAL FIREARMS LICENSE. (Using of ammunition alone do not require a license.)
None / Sale of firearms,ammo & accessories - New enforcement procedure
and 2nd Amendment

10. DO YOU INTEND TO ENGAGE IN PAWNBORROWING?
 YES NO

11. APPLICATION IS MADE FOR A LICENSE UNDER 18 U.S.C. CHAPTER 44 AS A. (Place an "X" in column (b) or (c) on the appropriate line. Submit the fee shown with the application. Original and renewal licenses are issued for a 3-year period.)

TYPE	DESCRIPTION OF LICENSE TYPE (a)	NON-PRO ¹ FEE (b)	PRO ² FEE (c)
01&02	DEALER (01), INCLUDING PAWNBORROWER (02), IN FIREARMS OTHER THAN DESTRUCTIVE DEVICES <small>INCLUDES: Rifles, Shotguns, Pistols, Revolvers, Gunsmith activities and National Firearms Act (NFA) Weapons</small>	\$200	\$200 <input checked="" type="checkbox"/>
06	MANUFACTURER OF AMMUNITION FOR FIREARMS OTHER THAN AMMUNITION FOR DESTRUCTIVE DEVICES OR ARMOR PIERCING AMMUNITION	\$30	\$30 <input type="checkbox"/>
07	MANUFACTURER OF FIREARMS OTHER THAN DESTRUCTIVE DEVICES	\$150	\$150 <input type="checkbox"/>
08	IMPORTER OF FIREARMS OTHER THAN DESTRUCTIVE DEVICES OR AMMUNITION FOR FIREARMS OTHER THAN DESTRUCTIVE DEVICES, OR AMMUNITION OTHER THAN ARMOR PIERCING AMMUNITION. (NOTE: Importer of handguns and rifles see items 7 & instruction sheet)	\$150 <input type="checkbox"/>	\$150 <input type="checkbox"/>
09	DEALER IN DESTRUCTIVE DEVICES	\$3000 <input type="checkbox"/>	\$3000 <input type="checkbox"/>
10	MANUFACTURER OF DESTRUCTIVE DEVICES, AMMUNITION FOR DESTRUCTIVE DEVICES OR ARMOR PIERCING AMMUNITION	\$3000 <input type="checkbox"/>	\$3000 <input type="checkbox"/>
11	IMPORTER OF DESTRUCTIVE DEVICES, AMMUNITION FOR DESTRUCTIVE DEVICES OR ARMOR PIERCING AMMUNITION	\$3000 <input type="checkbox"/>	\$3000 <input type="checkbox"/>

12. TOTAL FEES \$ 70.00

13. NAME **14. FEDERAL FIREARMS LICENSE NUMBER**

15. HOURS OF OPERATION OF APPLICANT'S BUSINESS

TIME	SUN	MON	TUES	WED	THU	FRI	SAT
OPEN			3:00 P.M.		3:00 P.M.		8:00 A.M.
CLOSE			7:00 P.M.		7:00 P.M.		4:00 P.M.

16. IS APPLICANT PRESENTLY ENGAGED IN A BUSINESS REQUIRING A FEDERAL FIREARMS LICENSE? (If "Yes," attach T-44)
 YES NO

17. PRESENT LICENSE NUMBER
7-52-011-C1-OH-11521

18. APPLICANT'S PREMISES ARE
 OWNED LEASED/RENTED

19. IF RENTED OR LEASED, PLEASE PROVIDE THE NAME, ADDRESS AND TELEPHONE NUMBER OF THE OWNER OF THE PROPERTY
NAME AND ADDRESS:
FOP Lodge 102
5711 Industry Lane
Frederick, MD 21704

20. TELEPHONE NUMBER
(301) 818-3722

21. DO YOU INTEND TO MAKE A PROFIT FROM YOUR BUSINESS?
 YES NO

22. DO YOU INTEND TO SELL FIREARMS ONLY AT GUN SHOWS?
 YES NO

23. IF YOU HAVE SERVED IN THE ARMED FORCES, FILL IN THE SERVICE NUMBER AND MILITARY BRANCH
N/A

24. MILITARY BRANCH

25. SERVICE SERIAL NUMBER

26. DO YOU INTEND TO USE YOUR LICENSE ONLY TO ACQUIRE PERSONAL FIREARMS?
 YES NO

27. ATTACH A COPY OF A WRITTEN AUTHORIZATION FROM THE BASE COMMANDER TO CONDUCT A FIREARMS BUSINESS ON THE MILITARY INSTALLATION

28. DO YOU INTEND TO USE YOUR LICENSE ONLY TO ACQUIRE PERSONAL FIREARMS?
 YES NO

29. COPY 1 - ATF COPY

20. LIST BELOW THE INFORMATION REQUIRED FOR EACH INDIVIDUAL OWNER, PARTNER, AND OTHER RESPONSIBLE PERSONS IN THE BUSINESS. (IF A FEMALE, LIST GIVEN, MARRIED, AND MAIDEN NAMES, e.g., "MARY ALICE (SMITH) JONES," NOT "MRS. JOHN JONES." If additional space is needed, use a separate sheet.)

IN ADDITION TO A SOLE PROPRIETOR, A RESPONSIBLE PERSON IS:

- a. In the case of a corporation, partnership, or association, any individual possessing, directly or indirectly, the power to direct or cause the direction of the management, policies, and practices of the corporation, partnership, or association, whether as they pertain to business; and
- b. In the case of a corporation, association, or similar organization, any person owning ten percent or more of the outstanding shares of stock issued by the applicant and the officers and directors thereof.

FULL NAME	POSITION AND SOCIAL SECURITY NO.	HOME ADDRESS* (Include ZIP Code)	PLACE OF BIRTH	DATE OF BIRTH	RACE	SEX
Charles A. Jenkins	Owner 213-60-8986	7197 Prospect Drive Thurmont, MD 21788	Washington D.C.	5/27/42	W	M

GIVE FULL DETAILS ON SEPARATE SHEET FOR ALL "YES" ANSWERS IN ITEMS 21, 22, AND 23.		YES	NO
21. HAS APPLICANT OR ANY PERSON REFERRED TO IN ITEM 20 ABOVE:	a. HELD A FEDERAL FIREARMS LICENSE? b. BEEN DENIED A FEDERAL FIREARMS LICENSE? c. BEEN AN OFFICER IN A CORPORATION HOLDING A FEDERAL FIREARMS LICENSE? d. BEEN AN EMPLOYEE OF A FEDERAL FIREARMS LICENSEE? e. HAD AN FEDERAL FIREARMS LICENSE REVOKED?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
22. IS APPLICANT OR ANY PERSON NAMED IN ITEM 20 ABOVE:	a. CHARGED BY INFORMATION OR UNDER INDICTMENT IN ANY COURT FOR A CRIME PUNISHABLE BY IMPRISONMENT FOR A TERM EXCEEDING ONE YEAR? b. A FUGITIVE FROM JUSTICE? c. AN ALIEN WHO IS ILLEGALLY OR UNLAWFULLY IN THE UNITED STATES? d. UNDER 21 YEARS OF AGE? e. AN UNLAWFUL USER OF OR ADDICTED TO MARIJUANA OR ANY DEPRESSANT, STIMULANT OR HALLUCINogen, OR ANY CONTROLLED SUBSTANCE? f. SUBJECT TO A COURT ORDER RESTRAINING HIM/her FROM HAVING PROXIMAL CONTACT WITH AN INTIMATE PARTNER OR CHILD OF SUCH PARTNER?	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
23. HAS APPLICANT OR ANY PERSON NAMED IN ITEM 20 EVER:	a. BEEN CONVICTED IN ANY COURT OF A CRIME PUNISHABLE BY IMPRISONMENT FOR A TERM EXCEEDING ONE YEAR? b. BEEN DISCHARGED FROM THE ARMED FORCES UNDER DISHONORABLE CONDITIONS? c. BEEN ADJUDICATED AS A MENTAL DEFECTIVE OR BEEN COMMITTED TO ANY MENTAL INSTITUTION? d. RENOUNCED UNITED STATES CITIZENSHIP?	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

*Information - A formal accusation of crime made by a prosecuting attorney, as distinguished from an indictment presented by a grand jury. A YES answer is required if the judge could have given a sentence of more than one year. You may answer NO if (a) you have been pardoned for the crime or (b) the conviction has been expunged or set aside or (c) your civil rights have been restored AND you are not prohibited from possessing or receiving any firearms under the law where the conviction occurred.

APPLICANT CERTIFICATION (Please read and initial each line)	
24.	The business to be conducted under the Federal Firearms License is not prohibited by State or local law at the premises shown in Item 8. This includes compliance with zoning ordinances.
25.	Within 30 days after the application is approved the business will comply with the requirements of State and local law applicable to the conduct of business.
26.	Business will be conducted under the license until the requirements of State and local law applicable to the business have been met.
27.	A completed copy of this form has been sent or delivered to the Chief Law Enforcement Officer of the locality in which the premises are located.

NAME: (Chief Law Enforcement Officer (CLEO))

Frederick County Sheriff's Office - Sheriff James Higley

ADDRESS (Include no., street, city, county, State and ZIP Code of CLEO)

1909 Carroll Road, Frederick, Frederick Co., MD 21704

28. CERTIFICATION: Under the penalties imposed by 18 U.S.C. §361, I declare that I have examined this application and the documents submitted in support thereof, and to the best of my knowledge and belief, they are true, correct and complete. This signature, when presented by a duly authorized representative of the Department of the Treasury, will constitute my consent and authority to examine and obtain copies and abstracts of records and to receive statements and information regarding my background. Specifically, I hereby authorize disclosure the release of the following data or records to ATF: Employment Information, military information/records, records, jobs and criminal history.

SIGN HERE: Charles A. Jenkins TITLE: President DATE: 7/27/06

29. APPLICATION IS APPROVED DISAPPROVED
REASONS FOR DISAPPROVED APPLICATION: W. O. Jenkins Refused \$ 90.00

SIGNATURE OF LICENSING OFFICIAL: Maryann H. Higley DATE: 10-31-96

INFORMATION FOR THE CHIEF LAW ENFORCEMENT OFFICE:
This form provides notification of a person's intent to apply for a Federal firearms license. It requires notation on your part. However, should you have information that may disqualify the person from obtaining a Federal firearms license, please contact the Firearms and Explosives Licensing Center at (404) 679-5040. A "Yes" answer to questions #22 and #23 could disqualify a person for a license. Also, ATF may not issue a license if the business would be in violation of State or local law.

DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL,
TOBACCO AND FIREARMS
BALTIMORE AREA OFFICE

HO.816 082

If anyone has any questions
concerning the following
renewal inspections, please
contact Area Supervisor
Tom Stewart at 310-962-4121.

16

Thank you,
Tom Stewart

LICENSER	LICENSE #	EXPIRATION DATE	RECOMMENDATION
Riverfront Club	8-52-01-33165	7/95	Renew
2nd Street	8-52-005-01-3669	01/96	I-556e Surrender Do not renew
Millions	8-52-017-01-33671	7/96	Surrender Do not renew
Textures	8-52-011-01-11521	4/96	Surrender Do not renew
Required Machine Systems	8-52-011-06-35981	10/96	Surrender Do not renew
	8-52-010-07-35952	10/96	Renew

1 Inspector Joe Bradley previously faxed you this info.

DEPARTMENT OF THE TREASURY BUREAU OF ALCOHOL, TOBACCO AND FIREARMS ASSIGNMENT AND REPORT					
1. OPERATING NAME AND ADDRESS (INCLUDE ZIP CODE AND COUNTY)		2. U.S. MAILING ADDRESS, CODE, ASSIGNMENT NO., SPC)			
3. PERMIT LICENSE NUMBER		4. TARGET DATE HOURS <i>12 hrs</i>			
5. REQUESTED BY (SIGNATURE, TITLE AND DATE) <i>Judith Brandy, Acting</i>					
6. ATF OFFICER(S) ASSIGNED					
7. ASSIGNED BY (SIGNATURE, TITLE AND DATE)					
8. PURPOSE/SPECIAL INSTRUCTIONS					
9. INSPECTION RESULTS		CHECK IF NO VIOLATIONS, ADJUSTMENTS, ETC.		10. TRAVEL EXPENSES (OPTIONAL)	
NO. OF VIOLATIONS		NO. OF REFERRALS		2111 - PER DIEM	
NO. OF FEES CHECKED		NO. OF FEES HITS		2112 - P.O.A.	
NO. OF TAX ADJUSTMENTS		\$ VALUE OF TAX INCREASES		2113 - COMM AIR	
NO. OF ASSESSMENTS		\$ VALUE OF TAX DECREASES		2114 - RENTAL CAR	
NO. OF CLAIMS		\$ VALUE OF ASSESSMENTS		2115 - GPO EXPENSES	
NO. OF TAX PENALTIES		\$ VALUE OF CLAIMS		2116 - MISC	
11. ATF OFFICER'S RECOMMENDATION		\$ VALUE OF TAXES VERIFIED		TOTAL \$ FOR INSPI	
<i>For all purposes of this assignment, I do not review or approve any recommendations made by the ATF Officer(s) assigned above. I am not involved in the processing of this assignment.</i>					
12. DATE, MONTH AND YEAR DATA SUBMITTED		14. HOURS		ATF OFFICER'S SIGNATURE	
15. HOURS		16. HOURS		ATF OFFICER'S SIGNATURE	
17. REVIEW AND ROUTING					
18. ACCEPTED WITHOUT REVIEW <input checked="" type="checkbox"/> REVIEWED		19. REVIEW COMMENTS AND RECOMMENDATION <i>Comments current and Do not review</i>		20. ROUTING SEQUENCE AND DATE <i>File</i>	
21. CONCUR <input type="checkbox"/> SEE COMMENTS		22. SIGNATURE AND TITLE <i>Judith Brandy, Acting</i>		23. REVIEW DATE <i>9/18/96</i>	
ATF F-5700-14 (10-90) (PREVIOUS EDITIONS OBSOLETE)					

DEPARTMENT OF THE TREASURY BUREAU OF ALCOHOL, TOBACCO AND FIREARMS APPLICATION FOR LICENSE UNDER 18 U.S.C. CHAPTER 44, FIREARMS		Form Approved FOR ATF USE ONLY 12-11521																																									
1 NAME OF OWNER OR CORPORATION (If partnership, include name of each partner) <i>Curtis Austin Jenkins</i> 2 TRADE OR BUSINESS NAME, IF ANY		3 EMPLOYER IDENTIFICATION NUMBER 213-60-8786 4 NAME OF COUNTY IN WHICH BUSINESS IS LOCATED Frederick County, MD 5 BUSINESS ADDRESS (If P.O. or street no., city, State Zip Code) FOP, Lodge 102 5711 Industry Lane Frederick, MD 21704																																									
6 MAILING ADDRESS (If different from address in Item #5) 747 Prospect Dr Thurmont, MD 21788 7 TELEPHONE NUMBER (Daytime) BUSINESS 301 695-5722 RESIDENCE 301 695-5722																																											
8 APPLICANT'S BUSINESS <input checked="" type="checkbox"/> INDIVIDUALLY OWNED <input type="checkbox"/> A CORPORATION <input type="checkbox"/> A PARTNERSHIP <input type="checkbox"/> OTHER (SPECIFY)																																											
9 DESCRIBE SPECIFIC ACTIVITY APPLICANT IS ENGAGED IN, OR INTENDS TO ENGAGE IN, WHICH WILL REQUIRE A FEDERAL FIREARMS LICENSE. (Using of ammunition alone does not require a license.) <i>Import of firearms, armor piercing ammunition, and destructive devices.</i>																																											
10 APPLICATION IS MADE FOR A LICENSE UNDER 18 U.S.C. CHAPTER 44 AS A (Place an "X" in column (b) or (c) on the appropriate line. Submit the fee shown with the application. Original and renewal licenses are issued for a 3 year period.) <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; padding-bottom: 5px;">TYPE:</th> <th colspan="2" style="text-align: center; padding-bottom: 5px;">DESCRIPTION OF LICENSE TYPE</th> <th style="text-align: right; padding-bottom: 5px;">ORIGINAL FEE (b)</th> <th style="text-align: right; padding-bottom: 5px;">RENEWAL FEE (c)</th> </tr> </thead> <tbody> <tr> <td style="padding-top: 5px;">01-02</td> <td colspan="2" style="padding-top: 5px;">DEALER IN 01, INCLUDING PAWNBROKER (02, BY FIREARMS OTHER THAN DESTRUCTIVE DEVICES INCLUDES: Arms, Shotguns, Pistols, Revolvers, Gunsmith Supplies and National Firearms Act (NFA) Items/Barrel)</td> <td style="text-align: right; padding-top: 5px;">\$200</td> <td style="text-align: right; padding-top: 5px;"><input checked="" type="checkbox"/> \$200</td> </tr> <tr> <td style="padding-top: 5px;">08</td> <td colspan="2" style="padding-top: 5px;">MANUFACTURER OF AMMUNITION FOR FIREARMS OTHER THAN AMMUNITION FOR DESTRUCTIVE DEVICES OR ARMOR PIERCING AMMUNITION</td> <td style="text-align: right; padding-top: 5px;">\$30</td> <td style="text-align: right; padding-top: 5px;"><input type="checkbox"/> \$30</td> </tr> <tr> <td style="padding-top: 5px;">07</td> <td colspan="2" style="padding-top: 5px;">MANUFACTURER OF FIREARMS OTHER THAN DESTRUCTIVE DEVICES</td> <td style="text-align: right; padding-top: 5px;">\$150</td> <td style="text-align: right; padding-top: 5px;"><input type="checkbox"/> \$150</td> </tr> <tr> <td style="padding-top: 5px;">08</td> <td colspan="2" style="padding-top: 5px;">IMPORTER OF FIREARMS OTHER THAN DESTRUCTIVE DEVICES OR AMMUNITION FOR FIREARMS OTHER THAN DESTRUCTIVE DEVICES, OR AMMUNITION OTHER THAN ARMOR PIERCING AMMUNITION (NOTE: Import of handguns and rifles .600 grain 7 of destruction listed)</td> <td style="text-align: right; padding-top: 5px;">\$150</td> <td style="text-align: right; padding-top: 5px;"><input type="checkbox"/> \$150</td> </tr> <tr> <td style="padding-top: 5px;">09</td> <td colspan="2" style="padding-top: 5px;">DEALER IN DESTRUCTIVE DEVICES</td> <td style="text-align: right; padding-top: 5px;">\$3000</td> <td style="text-align: right; padding-top: 5px;"><input type="checkbox"/> \$3000</td> </tr> <tr> <td style="padding-top: 5px;">10</td> <td colspan="2" style="padding-top: 5px;">MANUFACTURER OF DESTRUCTIVE DEVICES, AMMUNITION FOR DESTRUCTIVE DEVICES OR ARMOR PIERCING AMMUNITION</td> <td style="text-align: right; padding-top: 5px;">\$3000</td> <td style="text-align: right; padding-top: 5px;"><input type="checkbox"/> \$3000</td> </tr> <tr> <td style="padding-top: 5px;">11</td> <td colspan="2" style="padding-top: 5px;">IMPORTER OF DESTRUCTIVE DEVICES, AMMUNITION FOR DESTRUCTIVE DEVICES OR ARMOR PIERCING AMMUNITION</td> <td style="text-align: right; padding-top: 5px;">\$3000</td> <td style="text-align: right; padding-top: 5px;"><input type="checkbox"/> \$3000</td> </tr> </tbody> </table>				TYPE:	DESCRIPTION OF LICENSE TYPE		ORIGINAL FEE (b)	RENEWAL FEE (c)	01-02	DEALER IN 01, INCLUDING PAWNBROKER (02, BY FIREARMS OTHER THAN DESTRUCTIVE DEVICES INCLUDES: Arms, Shotguns, Pistols, Revolvers, Gunsmith Supplies and National Firearms Act (NFA) Items/Barrel)		\$200	<input checked="" type="checkbox"/> \$200	08	MANUFACTURER OF AMMUNITION FOR FIREARMS OTHER THAN AMMUNITION FOR DESTRUCTIVE DEVICES OR ARMOR PIERCING AMMUNITION		\$30	<input type="checkbox"/> \$30	07	MANUFACTURER OF FIREARMS OTHER THAN DESTRUCTIVE DEVICES		\$150	<input type="checkbox"/> \$150	08	IMPORTER OF FIREARMS OTHER THAN DESTRUCTIVE DEVICES OR AMMUNITION FOR FIREARMS OTHER THAN DESTRUCTIVE DEVICES, OR AMMUNITION OTHER THAN ARMOR PIERCING AMMUNITION (NOTE: Import of handguns and rifles .600 grain 7 of destruction listed)		\$150	<input type="checkbox"/> \$150	09	DEALER IN DESTRUCTIVE DEVICES		\$3000	<input type="checkbox"/> \$3000	10	MANUFACTURER OF DESTRUCTIVE DEVICES, AMMUNITION FOR DESTRUCTIVE DEVICES OR ARMOR PIERCING AMMUNITION		\$3000	<input type="checkbox"/> \$3000	11	IMPORTER OF DESTRUCTIVE DEVICES, AMMUNITION FOR DESTRUCTIVE DEVICES OR ARMOR PIERCING AMMUNITION		\$3000	<input type="checkbox"/> \$3000
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11 NAME		12 FEDERAL FIREARMS LICENSE NUMBER																																									
13 HOURS OF OPERATION OF APPLICANT'S BUSINESS		14 IS APPLICANT PRESENTLY ENGAGED IN A BUSINESS REQUIRING A FEDERAL FIREARMS LICENSE? (If "Yes", checkmark box)																																									
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15 APPLICANT'S PREMISES ARE <input type="checkbox"/> OWNED <input checked="" type="checkbox"/> LEASED/RENTED <small>IF RENTED OR LEASED, PLEASE PROVIDE THE NAME, ADDRESS AND TELEPHONE NUMBER OF THE OWNER OF THE PROPERTY</small>		16 INDICATE TYPE OF BUSINESS PREMISES																																									
<small>NAME AND ADDRESS</small> FOP Lodge 102 5711 Industry Lane Frederick, MD 21704		ZONE COMMERCIAL <input checked="" type="checkbox"/> OFFICE <input type="checkbox"/> BAR & GUN CLUB <input type="checkbox"/> MILITARY BASE <input type="checkbox"/> OTHER (SPECIFY)	ZONES RESIDENTIAL <input type="checkbox"/> SINGLE FAMILY DWELLING <input type="checkbox"/> CONDOMINIUM/APARTMENT <input type="checkbox"/> HOTEL/MOTEL <input type="checkbox"/> PUBLIC HOUSING																																								
17 DO YOU INTEND TO MAKE A PROFIT FROM YOUR BUSINESS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		18 IF THE PREMISES ARE LOCATED ON A MILITARY INSTALLATION, <small>ATTACH A COPY OF A WRITTEN AUTHORIZATION FROM THE BASE COMMANDER TO CONDUCT A FIREARMS BUSINESS ON THE MILITARY INSTALLATION</small>																																									
19 DO YOU INTEND TO USE YOUR LICENSE ONLY TO ACQUIRE <small>PERSONAL FIREARMS?</small>		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO																																									
20 IF YOU HAVE SERVED IN THE ARMED FORCES, <small>FILL IN THE SERVICE NUMBER AND MILITARY BRANCH</small>		MILITARY BRANCH NA																																									
<small>ATF FTF (5310.12) (7-95)</small>																																											
<small>LAW ENFORCEMENT ATF COPY</small>																																											

20. LIST BELOW THE INFORMATION REQUIRED FOR EACH INDIVIDUAL OWNER, PARTNER, AND OTHER RESPONSIBLE PERSON IN THE BUSINESS. IF A FEMALE, LIST GIVEN, MARRIED, AND Maiden NAMES. & C. "MARY ALICE (SMITH) JONES," NOT "WIFE JOHN JONES."

(Additional space is needed, use a separate sheet.)

IN ADDITION TO A SOLE PROPRIETOR, A RESPONSIBLE PERSON IS

4. In the case of a corporation, partnership, or association, any individual possessing, directly or indirectly, the power to direct or cause the direction

of the management, policies, and practices of the corporation, partnership, or association, regardless of their position to business, and

5. In the case of a corporation, association, or similar organization, any person during ten percent or more of the outstanding shares of stock issued

by the applicant and the officers and directors thereof.

FULL NAME	POSITION AND SOCIAL SECURITY NO.	HOME ADDRESS* (Include ZIP Code)	PLACE OF BIRTH	DATE OF BIRTH	RACE	SEX
Charles A. Jenkins	Owner 213-60-3786	73147 Prospect Drive Thurmont, MD 21788	Washington D.C.	7/29/32	W	M

GIVE FULL DETAILS ON SEPARATE SHEET FOR ALL "YES" ANSWERS IN ITEMS 21, 22, AND 23.

21. HAS APPLICANT OR ANY PERSON REFERRED TO IN ITEM 20 ABOVE	A. HELD A FEDERAL FIREARMS LICENSE?	YES	NO
	B. BEEN DENIED A FEDERAL FIREARMS LICENSE?	X	
	C. BEEN AN OFFICER IN A CORPORATION HOLDING A FEDERAL FIREARMS LICENSE?	X	
	D. BEEN AN EMPLOYEE OF A FEDERAL FIREARMS LICENSEE?	X	
	E. HAD AN FEDERAL FIREARMS LICENSE REVOKED?	X	
22. IS APPLICANT OR ANY PERSON NAMED IN ITEM 20 ABOVE	F. CHARGED BY INFORMATION OR UNDER INDICTMENT IN ANY COURT FOR A CRIME PUNISHABLE BY IMPRISONMENT FOR A TERM EXCEEDING ONE YEAR?	X	
	G. A TERRORIST FROM JUSTICE?	X	
	H. AN ALIEN WHO IS ILLEGALLY OR UNLAWFULLY IN THE UNITED STATES?	X	
	I. AN UNLAWFUL USER OF OR ADDICTED TO MARIJUANA OR ANY DEPRESSANT, STIMULANT OR NARCOTIC DRUG, OR ANY CONTROLLED SUBSTANCE?	X	
	J. SUBJECT TO A COURT ORDER IN STOPPING HIM FROM HARASSING, STALKING OR THREATENING AN INTIMATE PARTNER OR CHILD OF SUCH PARTNER?	X	
23. HAS APPLICANT OR ANY PERSON REFERRED TO IN ITEM 20 ABOVE	K. BEEN CONVICTED IN ANY COURT OF A CRIME PUNISHABLE BY IMPRISONMENT FOR A TERM EXCEEDING ONE YEAR?	X	
	L. BEEN DISCHARGED FROM THE ARMED FORCES UNDER DISHONORABLE CONDITIONS?	X	
	M. BEEN DISCHARGED AS A MENTAL DEFECTIVE OR BEEN COMMITTED TO ANY MENTAL INSTITUTION?	X	

Information - A formal accusation of crime made by a prosecuting attorney, as distinguished from an indictment presented by a grand jury.
 A YES answer is required if the judge could have given a sentence of more than one year. You may answer NO if (a) you have been pardoned for the crime or (b) the conviction has been expunged or set aside or (c) your civil rights have been restored AND you are not prohibited from possessing or receiving any firearms under the law where the conviction occurred.

APPLICANT CERTIFICATION (Please read and initial each box)

- The business to be conducted under the Federal Firearms License is not prohibited by State or local law of the premises shown in Item 8. This includes compliance with zoning ordinances.
- Within 10 days after the application is approved the business will comply with the requirements of State and local law applicable to the conduct of business.
- Business will not be conducted under the license until the requirements of State and local law applicable to the business have been met.
- A completed copy of this form has been sent or delivered to the Chief Law Enforcement Officer of the locality in which the premises are located.

NAME (Chief Law Enforcement Officer (CLEO))

ADDRESS (Include no., street, city, county, State and ZIP Code of CLEO)

Frederick County Sheriff's Office - Sheriff James Hugy

7307 Grove Road, Frederick, Frederick Co., MD 21704

25. CERTIFICATION: Under the penalties imposed by 18 U.S.C. §20, I declare that I have examined this application and the documents submitted in support thereof, and to the best of my knowledge and belief, they are true, correct and complete. This signature, when presented by a duly authorized representative of the Department of the Treasury, will constitute my consent and authority to examine and obtain copies and abstracts of records and to receive statements and information regarding my background. Specifically, I hereby authorize the release of the following data or records to ATF - Employment information, military information/records, medical information, records, financial and criminal records.

SIGN HERE *Charles A. Jenkins*

TITLE
President

DATE
7/28/04

26. APPLICATION IS

APPROVED DISAPPROVED

REASONS FOR DISAPPROVED APPLICATION

DATE

SIGNATURE OF LICENSING OFFICIAL

INFORMATION FOR THE CHIEF LAW ENFORCEMENT OFFICER

This form purports notification of a person's intent to apply for a Federal firearms license. It requires no action on your part. However, should you have information that may disqualify the person from obtaining a Federal firearms license, please contact the Firearms and Explosives Licensing Center at (404) 678-0800. A "Yes" answer to questions #22 and #23 could disqualify a person for a license. Also, ATF may not issue a license if the business would be in violation of State or local law.

A/17/1 (510.12) (7-95)

BUREAU OF ALCOHOL, TOBACCO AND FIREARMS	
DEPARTMENT OF THE TREASURY	
58 U.S.C. Chapter 6A	
and one regulation issued in accordance therewith.	
LICENSE OF TAX DEALER IN FLORIDA	
to engage in the manufacture and/or distribution of controlled substances within the jurisdiction of the Bureau of Alcohol, Tobacco and Firearms. See "CONTROLS" and "DEFINITIONS" in the application form.	
LICENSING DATE: 01-01-1996	
EXPIRATION DATE: 01-01-1997	
COMMENCEMENT DATE: 01-01-1996	
COMMENCEMENT DATE: 01-01-1996	
FEDERAL ID NUMBER: 111-111-1111	
NAME: P. J. A. TAYLOR	
ATLANTA, GA	
LICENSED PURCHASER:	
JEWELRY, CHARLES A.	
01 - DEALER IN FLORIDA	
MAILING ADDRESS:	
JEWELRY, CHARLES A. 7107 PARK DRIVE SUITE 100 ATLANTA, GA 30318	
PURCHASING CERTIFICATION	
I certify that this is a true copy of a license issued to me to engage in the manufacture and/or distribution of controlled substances.	
(SIGNATURE OF LICENSEE)	
The licensee certifies that he has read and understood the instructions contained in the instructions section of the application and that he has read and understood the contents of each regulation in § 191.1 through 191.11 of the Code of Federal Regulations.	
PREVIOUS EDITION IS OBSOLETE	
ATF Form 6-13 (Rev. 11-97)	

Charles A. Jenkins
7997 Prospect Drive
Baltimore, MD 21708

(h) 301-598-5722

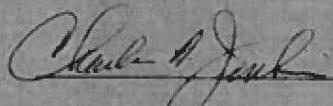
September 24, 1996

Insp. Wilson
BAPF
22 S. Howard Street
Baltimore, MD 21201

Mr. Wilson:

Pursuant to our phone conversation on September 09/18/96, I am voluntarily surrendering my BAPF and discontinuing efforts to renew the license. I enclose you will find the brand deposition log and forms 4471 as required and the current original license. There has been no recent activity with the license and none since applying for renewal.

At your suggestion, I will attempt to apply for a new license at a later date after securing local zoning permits, and getting approval for a business location. I'm sure I will have questions and will contact your office for advice before applying.



Charles A. Jenkins



DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO AND FIREARMS
ATLANTA, GEORGIA 30301-2994

August 27, 1996

License Number: 52-11521

Charles A. Jenkins
7197 Prospect Dr.
Thurmont, Md. 21788

Dear Licensee/Applicant:

We are unable to process your application for the following reasons:

- (X) You must complete all circled items.
- () A photograph must be provided for each person listed in Item 20.
- () Item 5 - A Post Office Box is not an acceptable premises location and can be used only for mailing purposes. A physical address must be provided.
- () Item 13 - You must list hours of operation during which your records are available for inspection by ATF, even if you conduct business by appointment only.
- () Item 20 - This item must be completed. In the case of a corporation each officer and each stockholder owning more than 10% of the stock must be shown. In the case of a partnership, each partner must be shown.
- () Item 25 - This item must be signed by the owner, partner or a corporate officer.
- () You did not timely file; therefore, you are currently not licensed, nor eligible for the renewal rate. Accordingly, a new license fee of \$200.00 is required. You owe a balance of \$.
- () Your business has changed from to. This is a change in ownership, therefore, a new license fee is required. You owe a balance of \$.
- () The Application for License you submitted is on an obsolete form. You must complete the attached forms.
- (x) The fingerprint card(s) submitted are:
 - () Unclassifiable by the FBI and/or
 - () On an unacceptable fingerprint card stock.
 - (x) Incomplete. All circled items must be completed. Fingerprints must be taken by someone properly equipped to take them. Blanks are attached.

If your completed application or fingerprint card(s) are not returned to this office, P.O. Box 2994, Atlanta, GA 30301-2994, within 30 days, your application for a Federal firearms license will be considered abandoned and your fee, if submitted, will be refunded. If you have questions regarding this letter, you may call (404) 679-5040.

Sincerely yours,

Myrna H. Huntley

Myrna H. Huntley, Chief
Firearms & Explosives Licensing Center

Enclosure(s)